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The respected and beloved Leader Comrade Kim Il Sung poses for a photograph with the delegation of the Communist Party of Uruguay after reception

Meeting Held for Conveying Gifts from the Respected and Beloved Leader Comrade KIM IL SUNG to PDRY

A meeting for conveying gifts from the respected and beloved Leader Comrade Kim Il Sung to the People's Democratic Republic of Yemen was held in Aden on January 9, according to a report from Aden.

Placed on the platform of the meeting place were a portrait of the respected and beloved Leader Comrade Kim Il Sung, President of the Democratic People's Republic of Korea, and a portrait of Salem Rubaya Ali, Chairman of the Presidential Council of the People's Democratic Republic of Yemen.

Present on the occasion were Fadulmouhsin Abdulla, Minister of Finance; a permanent secretary of the Ministry of Economy and Industry; a permanent secretary of the Ministry of Finance; and other personages concerned as well as men of the press of Democratic Yemen.

Also present were Kim Byong Gi, Charge d'Affaires ad interim, and staff members, of the DPRK Embassy in Aden.

Gifts from the respected and beloved Leader Comrade Kim Il Sung were conveyed with courtesy by Charge d'Affaires ad interim Kim Byong Gi to the Minister of Finance of the People's Democratic Republic of Yemen.

The Minister of Finance of the PDRY made a speech on the occasion.

In his speech he pointed out that the bonds of friendship forged between Korea and Democratic Yemen have been further deepened through the common struggle against colonialism and reactionaries.

The successes made by the Korean people in the home and foreign policies under the leadership of the respected and beloved Leader Comrade Kim Il Sung are worthy of high appreciation and praise, he said.

The Yemeni people, he declared, express all-out support to the great Korean people's struggle against the U.S. and Japanese aggressors and for the country's reunification and prosperity.

He also supported the wise line on the peaceful reunification of Korea put forward by the respected and beloved Leader Comrade Kim Il Sung and his clear-sighted policy which has placed Korea in the ranks of advanced countries of the world by carrying out the socialist revolution and registering great successes in industry, agriculture and other domains.

The Yemeni people will not forget the disinterested aid of the Korean people, he stressed.

In conclusion, he extended regards to the respected and beloved Leader Comrade Kim Il Sung in the name of the Yemeni people.

DPRK Charge d'Affaires ad interim Kim Byong Gi spoke next at the meeting.

The Respected and Beloved Leader Comrade KIM IL SUNG

Receives Delegation of Communist Party of Uruguay

The respected and beloved Leader Comrade Kim Il Sung, a General Secretary of the Central Committee of the Workers' Party of Korea, received on January 22 the delegation of the Communist Party of Uruguay on a visit to our country.

Present on the occasion were head of the delegation Comrade Rodnei Arismendi, First Secretary of the Central Committee of the Communist Party of Uruguay, and member of the delegation Comrade Alcira Legazpi de Arismendi, Member of the Party Central Committee.

On hand were Comrade Kim Dong Gyu, Member of the Political Committee, and Secretary, of the Central Committee of the Workers' Party of Korea, and Kim Yong Nam, Member of the Central Committee of the WPK and Director of a Department of the Party Central Committee.

The respected and beloved Leader Comrade Kim Il Sung had a cordial and friendly conversation with the guests.

TELEGRAMS

✦ The respected and beloved Leader Comrade **Kim Il Sung** received messages of warm greetings from **Houari Boumedienne**, Chairman of the Council of Revolution and Prime Minister of the Algerian Democratic and People's Republic, and **Julius K. Nyerere**, President of the United Republic of Tanzania, on his election as President of the Democratic People's Republic of Korea.

✦ Comrade **Kim Il Sung**, President of the Democratic People's Republic of Korea, sent a congratulatory message to Prince **Souphanouvong**, Chairman of the Central Committee of the Lao Patriotic Front, on the occasion of the 17th founding anniversary of the Lao Patriotic Front and received a reply from the latter.

✦ Comrade **Kim Il Sung**, General Secretary of the Central Committee of the Workers' Party of Korea and President of the Democratic People's Republic of Korea, sent a congratulatory message to Comrade **Nicolae Ceausescu**, General Secretary of the Romanian Communist Party and President of the State Council of the Romanian Socialist Republic, on the latter's 55th birthday.

✦ Comrade **Kim Il Sung**, President of the Democratic People's Republic of Korea, sent messages of greetings respectively to **Francois Tombalbaye**, President of the Republic of Chad, and **V.V. Giri**, President of the Republic of India, on the independence day of the Republic of Chad and on the 23rd founding anniversary of the Republic of India.

"Let Us Hold High the Revolutionary Banner of the Immortal Juche Idea Founded by Comrade KIM IL SUNG, the Great Leader of the Revolution!"

"Seminar on the *Juche* Idea of Comrade KIM IL SUNG of All Africa" Held in Freetown, Capital of Sierra Leone

"The Seminar on the *Juche* Idea of Comrade Kim Il Sung of All Africa" was held in Freetown, the capital of Sierra Leone, from December 18 to 20 last year, according to a report from Freetown.

Placed on the platform of the seminar were a portrait of Comrade Kim Il Sung, the great Leader of the revolution and one of the outstanding leaders of the international communist and working-class movements, and a portrait of Siaka Probyn Stevens, President of the Republic of Sierra Leone.

Exhibited in the meeting hall were immortal works of genius of the respected and beloved Leader Comrade Kim Il Sung, photographs showing his glorious and brilliant revolutionary history and photographs showing the shining achievements made by our people in the socialist revolution and socialist construction under the wise guidance of the Leader.

The seminar unanimously adopted amid enthusiastic applause of the entire attendants a letter to the respected and beloved Leader Comrade Kim Il Sung, the founder of the immortal *Juche* idea and genius of revolution.

Present at the seminar were responsible personages of the Party and the government, political figures, public figures, doctors, professors, managing directors and editors-in-chief of press organs, delegates of study groups of the works of Comrade Kim Il Sung and fighting organizations, over 50 in all, and a large number of observers, of 16 countries in Africa, including Sierra Leone, the Sudan, Guinea, Mali, Tanzania, the Congo, Somalia, Equatorial Guinea, Algeria, Mauritius, Nigeria, Togo and Dahomey, who are making a deep study of the immortal works of genius of the Leader and accepting his great *Juche* idea with a whole heart.

The seminar was attended by C.A. Kamara-Taylor, National Secretary General of the All People's Congress of Sierra Leone and Minister of Finance of the Republic of Sierra Leone, S.B. Kius Konte, Minister of Land and Mining, and Akibo Betz, Mayor of Freetown.

The seminar opened with the playing of "Song of General Kim Il Sung."

Sudanese delegate Aziz Zuberibasha, Chairman of the Steering Committee of "the Seminar on the *Juche* Idea of Comrade Kim Il Sung of All Africa," made an opening address.

In his opening address he said: the revolutionary peoples of Asia, Africa and Latin America are waging vigorous struggles against imperialism and colonialism and for the genuine independence of the country and the building of a new, happy society. To hold the seminar for studying the *Juche* idea of the respected and beloved Leader of the Korean people Comrade Kim Il Sung, the great revolutionary idea of our times, under such circumstances is of great significance in the righteous cause of the African people for national independence, freedom and prosperity.

The great *Juche* idea of Comrade Kim Il Sung, the respected and beloved Leader of the Korean people, is the basic ideological trend of our times and a revolutionary idea which all the people making revolution should study, he stressed, and said: today the *Juche* idea is swiftly spreading among all the peoples of the world with an attracting power which no force can check.

He pointed out that the great vitality of the *Juche* idea of Comrade Kim Il Sung revered by all the revolutionary peoples of the world has already been materialized brilliantly in the realities of Korea and thus Korea has now been converted into a developed socialist industrial State independent in politics, self-sustaining in economy and possessed of defence capability powerful enough to decisively repulse any armed aggression of the imperialists.

C.A. Kamara-Taylor, National Secretary General of the All People's Congress of Sierra Leone and Minister of Finance of the Republic of Sierra Leone, made a congratulatory speech on behalf of the President of the Republic of Sierra Leone and of the All People's Congress of Sierra Leone.

He said: the eternal vitality and significance of the study of the great works of Comrade Kim Il Sung, the greatest transformer of Korea, the brilliant thinker, wise Leader and ever-victorious Leader, are to be seen in its contribution to the liberation of all working people from exploitation, oppression and building of a socialist society.

It is with tremendous joy and inspiration that revolutionary people all over the world study the works of one of the brilliant geniuses of practicable socialism.

The secret of successes of the heroic people of Korea is based on their fraternal solidarity and close cooperation, and the adherence to the principled approach of Comrade Kim Il Sung coupled with his steadfastness, patriotic and nationalistic firmness in defending the lofty principles of socialism, and liberty of all oppressed people.

He stressed: it is imperative that the African people study and put into practice the teachings of one of the outstanding geniuses of socialism Comrade Kim Il Sung in order to give the final devastating defeat to the imperialists and the new and old colonialists and their puppets.

When he loudly shouted "Long live Comrade Kim Il Sung!" concluding his speech, the attendants of the seminar all rose and shouted aloud "Long live Comrade Kim Il Sung!" and burst into a prolonged, stormy applause.

Akibo Betz, Mayor of Freetown, and Bumper Lway, executive member of the Youth Union under the All People's Congress of Sierra Leone, also made congratulatory speeches.

Messages warmly greeting "the Seminar on the *Juche* Idea of Comrade Kim Il Sung of All Africa" which opened amid the great attention of the progressive personages of Africa and all other continents were read out at the seminar.

Cassien Hygin Gbaguidi, member of the preparatory committee of the seminar, delegate of Dahomey and permanent representative of the General Federation of Workers Unions of Dahomey to the World Federation of Trade Unions, made a report at the seminar.

He said: our seminar carries very great significance because it is taking place at a time when the national liberation movement is assuming greater and greater proportions on our continent and when states recently liberated from the yoke of colonialism begin to trace their paths. It will also have a great repercussion on the social sciences. Finally, this seminar gives us the opportunity of comparing our various points of view, of exchanging our experiences and of deepening our knowledge of revolutionary ideas of Marshal Kim Il Sung, great theoretician and strategist who through his genius, his determination and his (far-sightedness) clairvoyance has been able to lead the Korean people to victory and glory.

He continued:

Since the beginning of his revolutionary struggle against Japanese imperialism, Comrade Kim Il Sung had propounded the great *Juche* idea; during the armed struggle against imperialism and reactionary forces, he elevated the Marxist-Leninist theory to a new and higher level. We can therefore say that the theoretical and ideological exploits accomplished by Marshal Kim Il Sung in the heat of his long revolutionary activity contain great riches and great depth.

As a matter of fact Comrade Kim Il Sung, well-loved and well-respected Leader not only of the Korean people, but of all the peoples of the world, has through the *Juche* idea, advanced a new revolutionary theory by developing in a creative manner the Marxist-Leninist philosophy so that it conforms to the present-day demands of the Korean and universal revolution.

In the light of the difficult period it was passing through, the Korean revolution urgently needed a new theory and a new strategy; this is the fact that Marshal Kim Il Sung had quickly understood and he thus set himself at the forefront of the revolutionary struggle of his people. Thus, having advanced the clever and original idea of the *Juche* Comrade Kim Il Sung endowed the Korean revolution with the most straightforward programme of action, thus opening a new era, the era of victory and of glory to the national liberation movement and to the communist movement in Korea.

He pointed out:

We can therefore say, without fear of being contradicted, that the *Juche* idea is the quintessence of the revolutionary ideas of the great Leader Comrade Kim Il Sung.

Comrade Kim Il Sung said:

"In a nutshell, the idea of *Juche* means that the masters of the revolution and construction are the masses of the people and that they are also the motive force of the revolution and construction. In other words, it is an idea that one is responsible for one's own destiny and that one has also the capacity for hewing out one's own destiny."

In fact Marshal Kim Il Sung said that **"the basis of the *Juche* idea is that man is the master of all things and decides everything."**

The classic theory of our great Leader—Comrade Kim Il Sung—as far as the *Juche* idea is concerned, is the creative spirit which regulates in a new and genial manner the essence of the *Juche* philosophy and which illuminates in an entirely new fashion the fundamental principle of the working-class philosophy.

In accordance with the teachings of Comrade Kim Il Sung—great Leader of the revolution—what is essential in the creative spirit with regard to man, is that:

"Independence is what keeps man alive. If he loses independence in society, he cannot be called a man; he differs little from an animal. We can say that socio-political life is more valuable than physical life to a man, a social being."

Man is a social being endowed with an ideological consciousness determining all his actions. In this respect Comrade Kim Il Sung has said: **"All activities of people are determined by their ideology."**

This is the idea which has further deepened and developed the understanding of the materialist dialectics on the problem concerning the reciprocal connections between mind and matter and which has rendered perfectly clear the main characteristics of men.

Thus the great idea of the genial Leader takes on the profound and well grounded meaning in that man's ideological awareness is the fundamental factor which determines his orientation, the nature of all his actions and which determines their outcome.

Thanks to the judicious enlightenments of the essence of the *Juche* idea by Comrade Kim Il Sung—genial Leader of the revolution—the working class and the progressive peoples of the world can have a solid foundation for the conception of the world.

The great Leader has also classified in a genial way the position and the methods to which one must adhere for the understanding and the transformation of the world, as well as for the emancipation of man. In fact he has taught as follows:

"Establishing *Juche* means having the attitude of a master toward the revolution and construction. Since the masters of the revolution and construction are the masses of the people, they should take a responsible attitude of a master toward the revolution and construction. The attitude of a master finds expression in independent and creative stands.

"Revolution and construction are a work for the masses of the people, a work that has to be carried out by themselves. Therefore, the transformation of nature and society demands an independent position and creative activity.

"...

"...The independent stand is the fundamental stand which we must maintain in the revolution and construction, and the creative stand is the fundamental method that we must apply in transforming nature and society."

This truth has been unquestionably proved by the great victories that national liberation movements in Africa are achieving today over the colonialist and racist policy of Portugal, South Africa and other allies of imperialism.

Saying that without the application of the fundamental principles, it would not be possible to talk of victory of the revolution or of construction, he laid stress on having an independent stand in the revolution and construction.

He further said:

The *Juche* idea corresponds, as we said earlier, to the fundamental prin-

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The platform of "the Seminar on the *Juche* Idea of Comrade Kim Il Sung of All Africa"

Comrade KIM IL SUNG, the Respected and Beloved Leader of the Korean People,

Receives a Letter from Attendants of "Seminar on the Juche Idea of Comrade KIM IL SUNG of All Africa"

A letter to the respected and beloved Leader Comrade Kim Il Sung was unanimously adopted amid enthusiastic applause of the attendants at "the Seminar on the *Juche* Idea of Comrade Kim Il Sung of All Africa" held in Freetown, Sierra Leone.

The letter said:

Comrade Kim Il Sung, the great sun, the outstanding Leader of the international communist and working class movement, the ever-victorious iron-willed brilliant commander and the respected and beloved Leader of the Korean people!

We, who study the immortal classic works of you, the respected and beloved Leader and the great talented ideologist and theorist of revolution, have held "the Seminar on the *Juche* Idea of Comrade Kim Il Sung of All Africa" in Freetown, the capital of the Republic of Sierra Leone.

Holding this significant and important meeting, we extend the loftiest greetings and militant regards to you, the great Leader of the revolution who lead the struggle of the revolutionaries and people of Korea to the right path.

Your brilliant idea of *Juche* cleared the road of the progressive people of the whole world and you lead their struggle against imperialism, colonialism and neo-colonialism.

Born in historic Mangyongdae of Korea, a land of bright morning, and having embarked on the road of revolution in your early years, you, solving a lot of difficult obstacles in the way of arduous struggle by yourself, created the great *Juche* idea, and developed and deepened the immortal great revolutionary idea, the *Juche* idea on the basis of the brilliant revolutionary traditions of the heroic Korean people and experiences accumulated in victorious and revolutionary struggle against Japanese and U.S. imperialists.

The great *Juche* idea is the immortal idea leading the socialist revolution and construction in unified Korea to the final victory.

Since your embarcation on the revolutionary struggle under the banner of the *Juche* idea, you, the respected and beloved Leader of the Korean people, fought successfully against two formidable imperialism—Japanese and U.S. imperialism— and won the continued victory; and you accomplished undying feats in the struggle for the building of socialism and communism in Korea and the revolution of the oppressed peoples in the world.

Thanks to the immortal *Juche* idea and wise leadership of you, the great Leader of revolution, the heroic Korean people smashed to aloms the myth about the "mightiness" of the U.S. imperialists for the first time in history, put their dirty nose out of joint and started them on the decline.

The Korean people have built on the debris where all were destroyed for 14 years after the war, a powerful socialist industrial State with the great advanced socialist system, a firm independent national economy and defence power and a national culture in full bloom, and are leading a worthy and happy life.

It is also the brilliant fruition of the great *Juche* idea created by the respected and beloved Leader Comrade Kim Il Sung that the north-south joint statement, the keynote of which is the three principles of independence, peaceful reunification and great national unity, has been published and contacts and dialogue between the north and south made successful progress and as a result a bright dawn is breaking on the road ahead for the independent peaceful reunification of Korea.

The immortal revolutionary idea and pre-eminent theories of the respected you, the great and outstanding Leader, are not only the undefeated guiding principle that has led the Korean revolution to victory through a lot of difficulties but also the beacon illuminating the road ahead of struggle of the revolutionaries and peoples of the world and the most pre-eminent guiding idea of our times.

The revolutionary peoples the world over are finding the road of their struggle in the immortal great *Juche* idea, and regard the *Juche* idea as a powerful ideological weapon.

This powerful weapon enabled them to overcome all difficulties and is conducting them to affirmed victory of revolution.

The great vitality of *Juche* idea created by the respected and beloved Leader Comrade Kim Il Sung is further growing with each passing day and it has now become an irresistible trend of the times for all revolutionary peoples of the world to learn from the creative *Juche* idea.

Indeed, the *Juche* idea constitutes the fountainhead and valuable assets which infuse invincible strength and courage and conviction into the revolutionary peoples of the whole world fighting for national independence and liberation, socialism and communism, and which inspire them with revolutionary zeal and consciousness.

That is why the revolutionaries and oppressed peoples of the whole world express boundless admiration to the great Leader Comrade Kim Il Sung, creator of *Juche* philosophical idea, the sun of mankind, the outstanding genius and look upon you not only as the Leader of the Korean people but also as the great Leader of the revolutionary and progressive peoples of the whole world.

We regard it as our boundless pride to study personally and learn from the great revolutionary idea of you who are respected and revered so much by the revolutionary people of the whole world, who are fighting against imperialism, colonialism, neo-colonialism and racialism and for national liberation and social progress.

We shall, in the future, too, continue to study your great *Juche* idea more profoundly and acquire its revolutionary truth and apply it correctly to our revolutionary struggle.

We avail ourselves of this opportunity to condemn scathingly the U.S. imperialists and their stooges who are trying to interfere in the national affairs of Korea at a time when the dawn is breaking for the independent peaceful reunification in Korea.

We strongly demand that the U.S. imperialists should get out of south Korea at once, taking along their forces of aggression with them.

Convinced that under the wise leadership of you, the genius of mankind and the respected Leader the Korean people will achieve more brilliant successes in the revolution and construction, we respectfully wish esteemed Comrade Kim Il Sung a long life in good health for the nation-wide victory of the Korean revolution and the independent peaceful reunification of Korea and for the strengthening and development of the world revolutionary movement.

We, attendants in the Seminar on the *Juche* Idea of Comrade Kim Il Sung of All Africa, extend our active solidarity and continued full support to the revolutionary struggle of the Korean people for the nation-wide victory of the Korean revolution and peace.

(Continued from Page 1)

ciples of Marxism-Leninism on the harmony of the national and international tasks which must be carried out by the working class and by its "avant-garde" Party. Revolution in each country is an integral part of the international revolutionary movement. The victory of the revolution of any country contributes in a powerful way to the victory of the world-wide revolution and the final victory of the world-wide revolution will be achieved through the victories of the revolution in each country thanks to their expansion and their development.

It is for this reason that the Party and the working class of each country are duty bound to establish the *Juche* idea and to lead the revolution and reconstruction to victory in their country for which they are deeply responsible.

Marshal Kim Il Sung—great Leader, philosopher and strategist of genius—was not only founder of the *Juche* but also he enabled us to win a great victory, a momentous and total victory, by leading personally and correctly the Workers' Party and the people of Korea in their struggle and by embodying it in every aspect of the revolution and construction. In the course of his revolutionary activities Comrade Kim Il Sung has always closely linked his revolutionary theories with revolutionary practice. He has published an impressive number of works on diverse problems, and has thus scientifically elucidated each question dealing with revolution and construction of the new society.

Comrade Kim Il Sung has taught: **"The *Juche* idea is not a theory for theory's sake; it is the guiding idea of the revolution and construction in our country we put forth on the basis of the experiences and lessons obtained through our complicated revolutionary struggles. In our country the *Juche* idea is a stern fact of history established in all aspects of social life."**

The great Leader has never in effect considered revolutionary theories as mere knowledge to be acquired but especially as a revolutionary weapon, a means of inspiring and awakening the masses. It is for this reason that he does not rest content by merely propounding theories or by giving scientific elucidations to each problem, he has gone even further by presenting concrete means for their application.

The reporter continued:

In order to accomplish this, all the nations of the world must possess for themselves a guiding principle and be in a position to decide by their own will their whole policy and its orientation as conforms to the interests of the people and to the national realities without any external interference.

Only when one adheres to revolutionary principles such as sovereignty, independence and self-defence can one safeguard one's national independence. He can ensure materially and in steadfast way, the position worthy of the master of State and of the society by liquidating the real basis of inequality among nations. Only in this way can one have the necessary power of independence in national defence.

After pointing out that the Korean people have achieved great successes in the revolution and construction by adhering to the principles of independence, self-sustenance and self-defence, he noted:

This Korean experience can be of enormous value to our young nations which have recently freed themselves from the yoke of colonialism. The very promising results obtained by certain African countries whose leaders have decided to base all their attention and action on the popular masses, to utilize their potential and their creative spirit to the maximum and to increase daily their responsible role in the revolutionary struggle, all these speak for themselves.

We have for example the cases of Guinea, of Sudan, of Somalia, of Tanzania, of Congo Brazzaville to convince ourselves.

We can also cite the case of the national liberation movements on the continent.

As Marshal Kim Il Sung said, the *Juche* idea is the guiding idea of the revolution and construction. We must therefore embody it in all countries of the world.

To understand this better it would be essential to study the politics and realities of the Democratic People's Republic of Korea, the revolutionary activities of Comrade Kim Il Sung for over half a century and also the revolutionary works elaborated upon and published by the great Leader.

He declared:

The *Juche* idea has today become the fundamental ideological trend of our times and it is spreading with such force among the peoples of the entire world that nothing would be able to halt it.

The *Juche* idea is universal and for this reason, large numbers of revolutionaries and progressive peoples of the world are coming together to study the immortal works of genius of Comrade Kim Il Sung, to study the history and the revolutionary activities of the founder of the *Juche*.

By applying the sacred principles of the great *Juche* idea, principles which are perfectly adaptable to the prevailing conditions of each country in all continents, we are sure of conquering the forces of oppression and exploitation, as the *Juche* idea constitutes a powerful weapon in our common struggle against the imperialists and reactionaries in the whole world.

It is incontestable that thanks to his genius, to the contribution that he has made to the development of the Marxist-Leninist theory, to the national liberation movements and to world revolution, thanks also to the *Juche* idea and to his immortal works, that Comrade Kim Il Sung, the respected and beloved Leader of all the Korean people, eminent theorist and genial strategist, enjoys the esteem, the admiration and the respect of all the peoples of the world.

For this reason we cannot conclude our report without paying to Comrade Kim Il Sung the homage which he deserves, without wishing him very long life to see the final victory of the Korean and world revolution, to witness the triumph of socialism over capitalism, imperialism, colonialism and racism.

Long live the great and immortal *Juche* idea of Comrade Kim Il Sung!

Following the report, speeches were made by Bocoum, Secretary of the Organizational Department of the Peace Committee of Mali and Vice-Director of a Department of the Ministry of Education of Mali; Daniel Mba Mezoo (Equatorial Guinea), head of the delegation of the "African Students' Group for Study of the Revolutionary Philosophy of Comrade Kim Il Sung"; Arika Awuta-Coker, Editor-in-Chief of the Sierra Leone paper **We Yone**; lawyer Hashim Mohamed Aboulegasim, delegate of the Sudan; Sakaria Shikomba, member of the Executive Committee of the Central Committee of the South West African People's Organization, chief representative of East Africa of the South West African People's Organization and chief of the "Study Group of the Works and the Histogy of the Revolutionary Activities of Comrade Kim Il Sung" of the South West African People's Organization; Ibrahim Mohamed Abyan, head of the delegation of Somalia and Director of a Department of the Ministry of Education of Somalia; Dr. A.J. Temu, member of the Parliament of Tanzania, acting dean of a faculty of the Dar-es-Salaam University and delegate of Tanzania; and Bumper Lway, executive member of the Youth Union under the People's Congress of Sierra Leone.

Also speaking at the seminar were Samou Toure, Chairman of the Mali-Korea Friendship Association; J. Mamah, Senior Assistant Secretary of the Ministry of Education of Sierra Leone; Amirou Diallo, General Inspector of the Ministry of Education and Culture of Guinea; Antonio Pirez Dos Santos, member of the Political Bureau of the Liberation Movement of the Sao Tome Principe and chief of the "Study Group of the *Juche* Idea of Comrade Kim Il Sung" of the Liberation Committee of the Sao Tome Principe; Daniel Kouyela, Secretary of the Ministry of Administration and Finance of the People's Republic of the Congo, Secretary General of the Congolese Association for Friendship among Peoples and Chairman of the Congo-Korea Friendship Association; Seydou Thiero, General Director of the Bamako Regional Bureau of Youth and Sports of Mali; Hamid Temmar, professor of political economy of the Algiers University, Algeria; Niyi Onlororo, Editor-in-Chief of the Nigerian paper **The News**; L. Chandramoun, Chairman of the Central Committee of the Mauritius Communist Party; and M.I. Karenga, acting Director of the School Affairs Department of the Dar-es-Salaam University, Tanzania.

Saying that "the *Juche* idea is a most perfect progressive idea of mankind at present, which has developed Marxism-Leninism to a new, high plane and an ever-victorious idea which illumines the road of struggle ahead of the people," the speakers highly praised the immortal exploits of the Leader.

They stressed that the great *Juche* idea gripping the hearts of hundreds of millions of people today is an ideological trend of the times and a beacon lighting the road of struggle.

The speakers expressed their firm determination to advance unswervingly along the road indicated by the *Juche* idea in the revolution and construction, saying, "Let us hold high the revolutionary banner of the immortal *Juche* idea founded by the great Leader of the revolution Comrade Kim Il Sung!" and "Let us firmly arm ourselves with the *Juche* idea and thoroughly implement it!"

The seminar unanimously adopted a "Resolution on the *Juche* Idea and the Revolutionary Struggle of the African People" and a "Declaration Supporting the Cause of the Korean People for National Reunification" in a surging atmosphere.

After the adoption of all documents, the attendants of the seminar rose to their feet and, joining hands with each other loudly sang in Korean "Song of General Kim Il Sung" and shouted again and again "Long live Comrade Kim Il Sung!" from the bottom of their burning hearts.

The seminar proceeded from beginning to end in an atmosphere filled with the attendants' unbounded veneration for and deep trust in the respected and beloved Leader Comrade Kim Il Sung, a great Marxist-Leninist and the genius of revolution, and with their unshakable determination to carry the African revolution to a brilliant accomplishment under the banner of his immortal *Juche* idea.

"The Seminar on the *Juche* Idea of Comrade Kim Il Sung of All Africa" took place amid the great attention of the people and publishing circle of Sierra Leone.

The newspaper of Sierra Leone **Daily Mail** of December 16, 1972, printed a portrait of Comrade Kim Il Sung, the great Leader of the revolution, and carried the full text of "On Some Problems of Our Party's *Juche* Idea and the Government of the Republic's Internal and External Policies," his answers to the questions raised by the newsmen of the Japanese newspaper **Mainichi Shimbun**, with the opening of the seminar at hand.

The papers of Sierra Leone **Daily Mail**, **We Yone** and **Nation** and news agency and radio widely reported the seminar.

Posted on the main buildings and streets in Freetown were posters introducing the seminar and slogans welcoming the seminar.

The attendants of "the Seminar on the *Juche* Idea of Comrade Kim Il Sung of All Africa"

Great Document of Scientific Communism Shining Bright with Immortal Juche Idea

The historic speech, "Let Us Further Strengthen the Socialist System of Our Country," delivered by Comrade Kim Il Sung, the great Leader of the revolution, at the First Session of the Fifth Supreme People's Assembly on December 25, 1972 is an excellent revolutionary document which analyses and generalizes unique policies and distinguished achievements and experiences in our socialist revolution successfully carried out and an immortal classical literature which furnishes full answers to the theoretical problems of revolution still remaining unsolved and to the questions of principle arising anew in the practice of socialist and communist construction.

The Leader's speech is a scientific masterpiece of epoch-making significance in the development of Marxism-Leninism and a great encyclopedia of socialism and communism for its extensive coverage of historical periods and its exceptionally wealthy and multilateral substance in the generalization of experiences in the revolution and construction and for its ideological and theoretical depth and consummation.

The undying historic contribution of this work is that it gives well-grounded scientific answers to all the fundamental questions arising in the socialist revolution and the building of socialism and communism and consummates the theory, strategy and tactics of the proletarian dictatorship.

The work gives a profound exposition and definition of the theoretical and practical problems that crop up before the Party and the State of the working class, not in any one stage or sector of revolutionary development but in the whole historical period from the start of the socialist revolution to the building of socialism and communism and in all spheres of politics, economy, ideology, technique and culture. It provides an overall elucidation of the stages and course, principles and ways of carrying out the anti-imperialist, anti-feudal democratic revolution and then going over to the socialist revolution and building socialism and communism.

In this work Comrade Kim Il Sung, the respected and beloved Leader and great thinker and theoretician, generalized in a profound, scientific and theoretical way the original lines and policies, remarkable successes and experiences of our Party which was the first to successfully carry out a revolutionary transition from a colonial and semi-feudal society to the socialist society and a historic conversion from a backward and destroyed country into a rich and powerful, developed and modern socialist State.

In the work the Leader newly expounded the law of continued transition from the democratic revolution to the socialist revolution and, on this basis, scientifically explicated the necessity of the socialist revolution, and the question of its subjective and objective conditions and of the choice of a most opportune time for it, and clarified in an original way the completely new policy of transforming the individual peasant economy and the capitalist trade and manufacture along socialist lines.

What holds a most shining place in the theory of the Leader on the socialist revolution is the creative policy of agricultural cooperativization prior to the technical reform.

The great Leader Comrade Kim Il Sung taught as follows:

"In the light of the specific postwar situation in our country our Party and the Government of the Republic advanced a policy to transform the economic forms along socialist lines prior to the technological reform of agriculture, and powerfully carried out the agricultural cooperative movement."

The originality and creativeness of this policy lies, first of all, in the fact that it gave a new exposition of the correlation between the technological reform and the transformation of economic forms, thus indicating the most revolutionary way to realize positively and actively the demand of the law of adapting the relations of production to the character of the productive forces.

As the Leader taught, the decisive condition for agricultural cooperativization consists not in modern technology but in the desire and demand of the masses of peasants themselves and the preparation of internal forces and, therefore, when the life urgently demands the transformation of the old production relations and the revolutionary forces are prepared to carry it out though the level of development of the productive forces and technology is comparatively low, agricultural cooperativization must be pushed ahead without delay.

Along with the policy of carrying out the transformation of the economic forms prior to the technological reform, the basic demands in the guidance of the agricultural cooperative movement, such as the thorough implementation of the voluntary principle and correct class policy and the strengthening of State assistance and help, as taught by the Leader, are a reliable guarantee for successfully carrying out the socialist transformation of the rural economy in a brief time.

The line of the socialist transformation of the capitalist trade and manufacture which was reclarified in the work constitutes an important part of the unique theory of the Leader on the socialist revolution.

The respected and beloved Leader Comrade Kim Il Sung taught as follows:

"Taking into account the characteristic features of capitalist trade and manufacture in our country, our Party adopted the line of remoulding the capitalist traders and manufacturers along socialist lines, instead of expropriating them."

The originality and correctness of this line is to be seen in the fact that it is based on a correct class analysis and minute scientific calculation of the characteristic features of the medium and small traders and manufacturers of our country as the national bourgeoisie of a colonial and semi-feudal society and their war-ravaged economy and their ardent aspiration and that it embodies the unswerving principle of our Party on actively enlisting in the revolution the individual traders and manufacturers, who had participated in the anti-imperialist national liberation revolution and the anti-feudal democratic revolution and supported and sympathized with the socialist revolution, and on thoroughly remoulding them and leading them to the socialist and communist society, regarding them not as temporary fellow travellers.

The line of the Leader on remoulding the capitalist traders and manufacturers along socialist lines and leading them to the socialist and communist society is a brilliant example of the revolutionary strategy of the Party of the working class on educating and remoulding and rallying the masses of all strata, medium and petty bourgeoisie included, who support and follow the revolution, except a handful of reactionaries.

Thanks to the unique theory of the Leader on the socialist transformation in which he clarified the law-governed process of the socialist revolution in our time from a new angle and to the practical examples set by our people in applying it, the history of the communist movement came to know the new path to socialism and a broad avenue opened before the peoples of the former colonies and semi-colonies which make up the majority of the countries of the world.

In the work Comrade Kim Il Sung, the genius of revolution and great Leader, comprehensively analysed and reviewed the policies of our Party for socialist construction and the successes made in their implementation.

The respected and beloved Leader Comrade Kim Il Sung taught as follows:

"In socialist construction our Party held fast to the principle of energetically carrying on both the work of laying the material and technological foundations for socialism and the work of educating and remoulding people on communist lines, that is, the struggles to seize the material and ideological fortresses for the building of communism."

The *Juche*-based original theory of remoulding people and their ideology and occupying the material and ideological fortresses simultaneously, gave a complete exposition of the whole course and ways of advance to socialism and communism and clarified the basis of the revolutionary strategy to be held fast to by the Party and State of the working class in the whole course of building socialism and communism.

The struggle of our Party for socialist economic construction aimed at occupying the material fortress has gone through the three stages—the stage of postwar rehabilitation and construction, the stage of laying the basis of industrialization and the stage of completing industrialization. Throughout this course our Party has consistently adhered to the basic line of economic construction on giving priority to the growth of heavy industry with the simultaneous development of light industry and agriculture.

The Leader's line of giving precedence to the remoulding of people and their ideology in the revolutionary struggle and constructive work is a great line which embodies the fundamental principle of the *Juche* philosophy and a pre-eminent line based on a scientific explication of the correlation between the material conditions and ideological consciousness, the decisive role of ideological consciousness in man's practical activity and the essential requirements of the development of the socialist society and the construction of socialism and communism.

As taught by the Leader, the masses of the people are the masters of nature and society and transform them and are the basic forces carrying out the revolution and construction. If the masses of the people are to be led to fulfil the role as the true masters of revolution and construction, their ideological consciousness must be steadily remoulded in a revolutionary way and on communist lines.

Our Party took the remoulding of people, ideological transformation, as the main work in the revolution and construction, closely combining the transformation of economic forms with the remoulding of people in the period of the socialist revolution and the work of laying the material and technological basis with the work of revolutionizing and working-classizing the working people in the period of socialist construction.

In the work the Leader gave new, deep-going answers to the questions arising in further consolidating and developing the victory and success of our people in the socialist revolution and construction and giving full play to the superiority of the socialist system of our country and its unfailing vitality.

The cornerstone of the idea and theory of the Leader on the superiority of the socialist system is his brilliant scientific and theoretical formulation of the intrinsic nature of the socialist system.

The respected and beloved Leader Comrade Kim Il Sung taught as follows:

"Our socialist system is the best social system under which the working masses are masters of everything and everything in society serves the working masses."

The Leader proved with his genius the essential characteristics of the socialist system under which the working masses are the masters of the State sovereignty and the means of production and everything serves the working masses. On this basis, he testified to the superiority of the socialist system under which the working people substantially enjoy political freedom and rights, the State ensures

(Continued on Page 4)

Revolutionary opera from the immortal classic SEA OF BLOOD

(Continued from Issue No. 4)

ACT II

Scene 1

Time: Spring, a few years later.
Place: The night school of a village near Mt. Paekdu-san. At the right of the stage there is a small night school surrounded by a yard of white-ash trees and flowers. A crowd of young girls are gathering in the night-school yard.

Girls:
Spring has come.
The cuckoos sing.
Bushes dotted with azaleas in full bloom.
Times are hard, and yet spring is here.
Wheat and barley turn green
In the fields up the stony hillside.
Edible grass sprouts in the highlands of Mt. Paekdu-san.
Drooping willows shoot out fresh buds.
Spring has come.
Birds sing merrily in the woods.
Brooks run down the valley in that familiar trickle.
Buds over the hills
Will be for us a new spring
Smiling on the oppressed.
Edible grass sprouts in the highlands of Mt. Paekdu-san.
Drooping willows shoot out fresh buds.

Girl 1: (Enters hurriedly.) Kap Sun, your brother is approaching in great haste.
Won Nam: (Bounds in.) Where's the teacher, Kap Sun?
Kap Sun: He's inside.
Won Nam: (He goes into the classroom and whispers to the teacher.) Sir, look!
Teacher: Come in quickly.

The young people enter the classroom and take their seats. The teacher erases what was written on the blackboard and draws a picture of Mt. Fuji. The village head and the garrison commander open the door and come in.

Garrison commander: What're you teaching?
Teacher: Geography.
Garrison commander: Geography?
Village head: Look at that, sir.
Garrison commander: Oh, Mt. Fuji! What a beautiful mountain! Ha! Ha!...

Chorus:
Unaware that he's being fooled,
The garrison commander boasts of his home.
But however proud of Mt. Fuji,
It can't compare with Mt. Paekdu-san of Korea.

The village head and the garrison commander leave the classroom and go into the yard.

Village head: Lieutenant, sir, don't worry about our village.

Chorus:
The ignorant puppet head flatters himself:
He can make the village a model.
Get moving on the battery works!
The garrison commander bellows, and crackles his sabre.

The village head and the garrison commander exit; the young people return to the yard.

Girls:
Yesterday they visited the mill
And tonight it's our classroom.
What are they cooking up?

Teacher:
The Japanese devils herd people out
To build the battery works at bayonet point.
Our youth organization, firmly united
Will sabotage the project.

Youths:
Our youth organization, firmly united,
Will sabotage the project.

Teacher:
Your job is to cover every village with speed
Distributing pamphlets and leaflets.
Let's unite our strength and fight.
One day the desperate Japanese will be defeated.

Youths:
We are vigorous, young proletarian fighters,
Dedicated to our revolutionary tasks.

The young people gather animatedly around the teacher.

Chorus:
We are vigorous, young proletarian fighters,
Dedicated to our revolutionary tasks.

The stage darkens.

SCENE 2

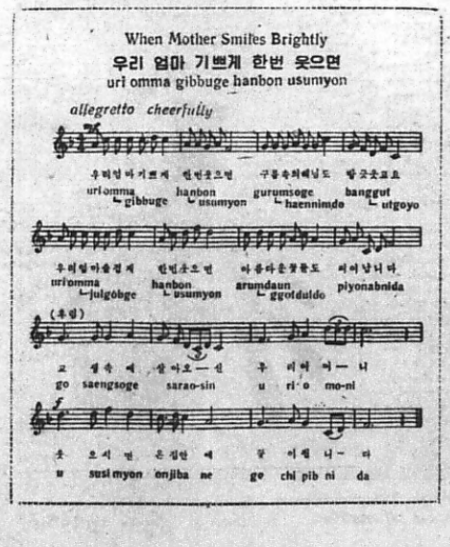
A few days later. As the stage grows light, we gradually make out Kap Sun's house, a shallow well in the yard, a tall white-ash tree, and the lane leading to the walled town against the background of a thick forest. Kap Sun and Yong Sil are washing greens at the well.

Won Nam: (Entering.) Kap Sun!
Kap Sun: Brother! What have you done about my request for mother's birthday?
Won Nam: Here you are. (Pulls out a sack of foxtail millet.)
Kap Sun: Oh dear, this is really foxtail millet!
Yong Sil: Kap Sun, I'd like these herbs to be on your mother's birthday table.

Yong Sil gives Kap Sun the herbs and leaves. Ul Nam comes down from the mountain; he is hiding something behind his back.

Ul Nam: Brother! Guess what I have?
Here you are. I trapped a pheasant!
Kap Sun: That's wonderful, Ul Nam! You've done it!
Won Nam: Well, let's prepare mother's birthday dinner. She's going through difficult times.

Kap Sun & Ul Nam:
When mother smiles brightly,
Even the sun behind the clouds
Peeps out a glowing face.
When she laughs merrily,
Flowers burst into bloom.

When Mother Smiles Brightly
우리 엄마 기쁘게 한번 웃으면
uri omma gibbuge hanbon usumyon

allegretto cheerfully
uri omma gibbuge hanbon usumyon gurumsoge haenmindo banggut utgoyo
uri omma hanbon usumyon arumdaun ggotduldo piyonabnida
(후렴)
go saengsoge sarao-sin u ri o mo-ni
su susi myon onjiba ne ge chi pib ni da

Trio:
The smile on our mother's face,
Though worn with the bitterness of life,
Is still a flower to our family.

Ul Nam:
In cloudless sky, the fields bursting in bloom,

Kap Sun & Ul Nam:
That morn of independence when the freedom flag soars,
Mother has promised us a song.

Trio:
The smile on our mother's face,
Though worn with the bitterness of life,
Is still a flower to our family.

Won Nam: Kap Sun, I'll be out for a minute.
Kap Sun: Come back soon.

Won Nam exits. Kap Sun and Ul Nam go into the kitchen with the pheasant. The wicked Japanese, who have arrested Chil Song, pass close by. Chil Song's mother and other village women follow close behind.

Chil Song's mother: Chil Song! Chil Song!

Returning from the fields, the mother is just in time to catch the scene. The village women help Chil Song's mother off the stage.

Mother: Kap Sun! Where is your elder brother?
Kap Sun: He has just gone out.
The mother is worried.
Kap Sun: I'll go and bring him back.

Kap Sun leaves and the mother waits for Won Nam's return.

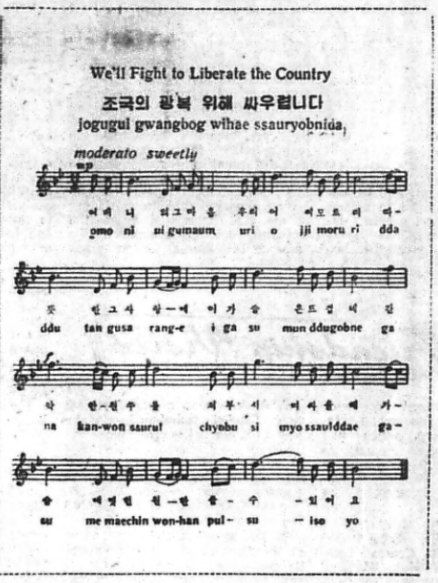
Mother:
In the past I would wait for your father all night,
Shivering in cold dew outside the brushwood gate.
Now it's for you I anxiously await.
Sleepless, lonely nights spent in anxiety—
Nights no one ever knew about.

Chorus:
I thought life with grown children
Would be free from heavy care.
What keeps you from home today?
The wicked Japanese run wild,
I am filled with anxiety.
Your mother cannot rest her mind.

Won Nam and Kap Sun enter.

Mother: I have something to tell you.
I long for our independence as fervently as you,
And remember your father's pledge.
But your mother is always concerned about you,
Always thinking about you.

Won Nam:
We are concious of your true concern,
Our hearts warm to your love.
Fighting to defeat the wicked enemy,
We'll satisfy our deep-seated revenge.

We'll Fight to Liberate the Country
조국의 광복 위해 싸우렵니다
jogugui gwangbog wihae ssauryobnida

moderato sweetly
mp
omo ni ui gumaum uri o jji moru ri dda
ddu tan gusa rang-e i ga su mun ddugobne ga
na han-won ssuru! chyobu si myo ssauldda ga-
su me maechin won-han pul- su - iso yo

Kap Sun:
Dear mother, try not to worry too much.
Our road is lit by bright sun.

Won Nam & Kap Sun:
We will take it
To liberate the country.

Ung Pal appears and tells Won Nam that the political worker has arrived.

Won Nam: Mother, here comes the political worker from the guerrillas.

Cho Dong Chun enters and all exchange greetings. Won Nam and Ung Pal go to either side of the stage and stand guard; Kap Sun goes into the kitchen.

Cho Dong Chun: You are going through difficult times, aren't you, mother?
Won Nam is doing a fine job; he is helping us a lot.

Mother:
I'm afraid he's not as good as you say;
Too young still to know the world.
I also burn to take my revenge,
But need more than determination.

Cho Dong Chun:
However arduous revolution may be,
All of us should resolve to fight.
Join the struggle and help your son
Taking the road to liberation.

Won Nam and Ung Pal enter hurriedly from the watch.

Won Nam: Sir...

Cho Dong Chun whispers to Ung Pal and goes into the house with mother. The village head and the garrison commander appear half drunk.

Village head: You mean Communists have infiltrated our village? Absolutely impossible. I don't know what you take me for, but I'm popular with the folks in my village. I sniff out anything that is the slightest bit suspicious.
Garrison commander: But no one can tell how many political workers the Communists have operating around here—a hundred, a thousand. There have been many handbill incidents recently. You must be much more vigilant.
Village head: Yes, sir. Well, our night-school teacher is....
Garrison commander: I've already ordered his arrest.
Village head: I see. I truly admire your great ability.
Garrison commander: Who lives in this house?
Village head: A young man named Won Nam, with his mother and family. They moved here from the other side of the river.
Garrison commander: Go in and look around!
Village head: Won Nam, Won Nam!
Ung Pal: (Enters playing drunk.)
Arirang, Arirang, Arariyo,
I am crossing the pass of Arirang.
Countless are tiny stars in the blue sky.
My heart aches with sorrow.

Hey, what does it matter to you insects, when I drink at my own expense?

Ung Pal: (Stands in front of Won Nam's house.)
Won Nam, Won Nam! (Opens the door and looks in.)
I wonder if he's back from gathering firewood.

Ung Pal turns to leave and bumps into the village head.

Ung Pal. Oh my, it's you, Mr. village head.
Village head: Why are you drunk so early in the evening?
Ung Pal: I'm happy only when I'm drunk.
Yesterday spring brought me good news,
But today I feel lonely and friendless.
When the liquor is gone from my head,
The joy seeps from my heart.
Oh, that I could
Dance with my friend,
Before I get sober.
Oh, my friends, my heart aches with sorrow.

Mr. village head. A drink... Ha! Ha! Ha!
You, too, have had a little bit, haven't you?

Village head: Shut up, you imp! Go and get a good sleep!
Ung Pal: Yes, sir. (Turning round, bumps into the garrison commander.)
My eye! Your honour is here, too.
I've been drinking a little sour Takbaegi...
(He belches.)

The garrison commander and the village head exit.

Ung Pal:
Arirang, Arirang, Arariyo,
I am crossing the pass of Arirang.
Countless are tiny stars in the blue sky.
My heart aches with sorrow.

Ung Pal leaves. Cho Dong Chun and mother come out of the house. Cho Dong Chun gives her the piece of paper.

Chorus:
With restless heart she receives the first task;
Mother thinks of her past.
Before she lived entirely dependent on husband and children,
Today she takes the road of revolution.

Cho Dong Chun exits. Holding it in her hand, the mother is immersed in deep thought.

Chorus:
Holding back surging emotions,
Mother will be unyielding in her revolutionary task.
Able to act out her deep-seated revenge,
Today she takes the road of revolution.

The stage darkens. Next morning. We see the mother coming out of the house, a basket over her arm. She is just about to leave for the walled town when the village head approaches with his bicycle.

Village head: Kap Sun's mother, where are you going so early in the morning?
Mother: I'm going to town to buy some salt.
Village head: Indeed... But I....
It's lucky I heard you're going there.
Bring me back a pack of "Midori" cigarettes.
Strict control on all the roads, you know,
Here. My name, Pyon, Village Head.
Will come in handy in this tense situation.
With a pass that carries my signature,
I'm sure they'll let you by.

Let me see.... (Writes something on a small piece of paper.)
H'm... so here we are. (Stamps it with his seal.)
When you return from town, bring me back the pass.
I have to file it as a document.

The village head rides off on his bicycle. She watches the village head as he leaves and then goes out. Kap Sun and Yong Sil enter.
They draw water from the well. Won Nam comes in running.

Won Nam: Kap Sun, the night-school teacher's been arrested! Suddenly, he dashes behind a tree with an ax in hand. When a Japanese soldier comes by, Won Nam attacks him and rescues the teacher.

Kap Sun: Brother!
Teacher: Comrade Kap Sun, report this to the organization, will you? Won Nam, let's go into the mountains quickly.

Everyone leaves. The stage darkens. It is later that evening. As mother returns from the walled town. Cho Dong Chun appears.

Cho Dong Chun: Mother, you've done an important job today.
Mother: I was carrying a pass given to me by the village head....
Cho Dong Chun: (Reading the pass.) "This is a suspicious woman. Examine her closely."
Mother: Is that what it says?
Cho Dong Chun: (Returning the pass to mother.) How could you expect the traitorous village head to be generous and give you a pass? Mother, you've got to learn how to read if you want to help us.

Mother: How can I learn to read at my age?
Cho Dong Chun: If you learn, you'll be better equipped to serve the revolution. When all the women—half the population—rise up, they will be a mighty force.
A branch of bush clover snaps with ease,
But a big tree cannot be broken.
All women united in strength,
Can defeat any enemy.
Though sand on the river bank may be loose,
A rock at the foot of a mountain cannot be moved.

Cho Dong Chun & chorus:
All women united in strength,
Can defeat any enemy.

Chorus:
Our women, hungry and ill-clad, must fight
To win freedom and liberation.

Ung Pal enters and urges Cho Dong Chun to leave. Cho Dong Chun says a good-bye to the mother and exits together with Ung Pal. She repeats to herself what Cho Dong Chun has just said.

Chorus:
A branch of bush clover snaps with ease,
But a big tree cannot be broken.
All women united in strength,
Can defeat any enemy.

Ul Nam enters and studies on the doorstep.

Mother: Ul Nam, how long will it take me to learn to read easy sentences?
Ul Nam: Mother, what for?
Mother: I want to learn how to read.

Mother sits on the doorstep and starts learning the alphabet from Ul Nam.

Chorus:
Mother's voice echoes through the dark sky;
Sleepless night lit by a flood of stars.
Nourishing the bud of a Red idea,
She pictures a joyful new world.
Oh, the mother who has known such a bitter life
Learns one letter then another this night.

As Kap Sun enters, Ul Nam goes into the house.

Kap Sun: What are you doing, mother?
Mother: Kap Sun, I wonder why your brother hasn't come back? It's so late.

Unable to reply, Kap Sun turns away, hesitating.

Mother: What's the matter with you?
Kap Sun:
After knocking down the wicked Japanese,
Brother went into the mountains.
You reared him in tears of blood
But send him now to the guerrillas.
We'll look after you, mother,
When he joins the glorious battle.

Mother:
Tonight we'll make your brother's guerrilla uniform
So he can join the struggle for liberation.

Kap Sun: Mother!
Mother: Kap Sun, go to the hill quickly and strip some bark of an oak tree.

Kap Sun exits. The lights fade out. As the stage grows light again, mother and Kap Sun are seen making a uniform.

Chorus:
When rustling forest sleeps in the deep night,
Mother strains under a weak light,
Sewing for her beloved son,
Oh, for her beloved son, she sews a military uniform.

Kap Sun comes out into the yard. A full moon rises.

Kap Sun:
To fight the enemy my dear brother departs.
Moon, moon, round moon rising above the mountain,
Please light up the road ahead of him
Brilliant as the sun.

Kap Sun & chorus:
Oh, light up the road ahead of him
Brilliant as the sun.

Won Nam: (Enters.)
Remember your departing brother's request
To care for mother well;
She always works so hard.

Kap Sun:
Oh, brother, you're off to join the guerrillas.
Become a strong fighter.
Don't worry about us.

Won Nam:
To liberate my country drowning in a sea of blood,
I'll take up the gun in the name of revolution.
I'll fight as a revolutionary soldier,
To restore my nation.

Young Sil enters.

Kap Sun:
When my brother comes back
After the liberation,
We'll return to our native village with mother.

Won Nam, Kap Sun and Yong Sil:
We'll fight unyielding along the road of revolution to liberate the homeland.

Yong Sil hands Won Nam a pair of padded socks.

Yong Sil: Here's a pair of padded socks.
Won Nam: Yong Sil, be active in the Young Communist League along with Kap Sun.
Yong Sil: I will. Fight hard and don't worry about us.
Mother: (Comes out of the house and hands her son the uniform.) Try this on, Won Nam.
Won Nam: Mother! (Sobbing.)
Mother: Get ready to leave!

Won Nam, Kap Sun and Yong Sil go into the house.

Mother:
Through rain and snow I raised my children
In the cursed sea of blood;
My heart ached with anxiety all those years.
A thousand *ri* I've walked in bitter tears over the mountains!
Now with tears of joy I give my son to the revolution.

Chorus:
Raising my children in a bleak land of strangers—
How I have longed to see the sun of a better world!

Mother & chorus:
With tears of joy I watch my beloved son leave
To struggle for national liberation.

Chorus:
With tears of joy I watch my beloved son leave.

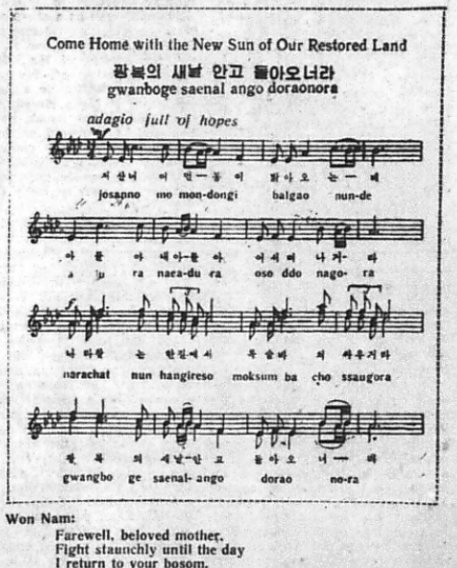
Followed by Kap Sun, Yong Sil and Ul Nam, Won Nam comes out of the house in his new uniform.

Mother: Off you go!

Won Nam salutes his mother.

Mother:
Son, leave now, my son.
The dawn is near.

Chorus:
Dedicate your life to liberate the country!
Come home with the new sun of our restored land.

Come Home with the New Sun of Our Restored Land
광복의 새날 안고 돌아오너라
gwanbogе saenal ango doraonora

adagio full of hopes
josapno mo mon-dongi balgao nun-de
a ju ra naea-du ra oso ddo nago- ra
narachat nun hangireso moksum ba cho ssaugora
gwangbo ge saenal- ango dorao no-ra

Won Nam:
Farewell, beloved mother.
Fight staunchly until the day
I return to your bosom.
My life is little to my country's liberation!

Chorus:
Dedicate your life to liberate the country.
Come home, waving the Red Flag in triumph.

The sun shines brightly over Won Nam's path.

— Curtain —

(To Be Continued)

Guinean (Bissau) People Will Surely Emerge Victorious in Their Just Cause

Comrade Amilcar Cabral, General Secretary of the African Independence Party of Portuguese Guinea and Cape Verde Islands, was brutally killed by the Portuguese colonialists and their minions on January 20.

At the news of the murder of Amilcar Cabral, an anti-imperialist fighter, close friend of the Korean people and revolutionary who had waged an unflinching struggle for the independence of the country and the complete liberation of Africa from the yoke of imperialist and colonialist rule, our people, together with the progressive people the world over, can hardly repress a surge of indignation at the Portuguese colonialists and are trenchantly condemning the scoundrels in the name of justice.

The people of Guinea (Bissau) under the leadership of the African Independence Party of Portuguese Guinea and Cape Verde Islands with Comrade Cabral as its General Secretary took up arms and vigorously conducted the bloody struggle against colonialism and for the complete independence of their country and won one brilliant victory after another, dealing heavy blows, military and political, at the enemy.

All these resplendent victories of the Guinean (Bissau) people make the Portuguese colonialists shudder with fear and unrest.

The great Leader Comrade Kim Il Sung said:

"The imperialists leave no stone unturned to maintain their colonial rule and, with the approach of their doom, they become all the more desperate." ("Answers to the Questions Raised by Foreign Journalists." Eng. ed., p. 134.)

The murder of Amilcar Cabral glaringly shows to what extent the Portuguese colonialists have gone in their dastardly efforts to get out of the tight corner they have been driven into in Guinea (Bissau).

The Portuguese colonialists killed Amilcar Cabral in a foolish attempt to subdue the Guinean (Bissau) and other oppressed peoples in Africa who rose in the sacred struggle for freedom and liberation and to bar their vigorous forward movement.

However, the imperialists and colonialists have made a serious miscalculation. They may put an end to the physical life of fighters by killing them by despicable means. But they can never obliterate their lofty fighting spirit and precious revolutionary achievements, nor can they break the determination and will of the courageous Guinean (Bissau), and other African peoples to fight to the end till they expel the imperialists and win freedom and liberation.

The Guinean (Bissau) people, arms in hand, are now fully resolved to inflict a hundred-fold, thousand-fold retaliatory blow on the Portuguese colonialists and their lackeys, a band of cruel murderers, and are keeping up a valiant struggle to bring earlier the day of freedom and liberation. No one can hamper their just cause.

Amilcar Cabral was murdered at the hands of the enemy but his revolutionary feats and indomitable fighting spirit will remain alive for ever and will arouse the Guinean (Bissau) people to a dynamic struggle for victory.

The Korean people extend militant solidarity to the struggle of the Guinean (Bissau) and other African peoples against imperialism and for national liberation, and will give active support and encouragement to their struggle in the future, too.

Sixth Anniversary of Publication of Arusha Declaration

The sixth anniversary of the publication of the Arusha Declaration, the policies of Tanganyika African National Union for socialism and self-reliance, falls on February 5.

The Tanzanian people, led by President Julius K. Nyerere, have achieved much successes in building the national economy and national culture with the spirit of self-reliance, as stated in the Arusha Declaration, shattering aggressive manoeuvres and interference of the imperialists and colonialists.

The Tanzanian people nationalized land, factories and enterprises owned by the imperialists and colonialists and built factories and enterprises to promote their interests and develop the national economy, while reorganizing the economic structure.

The Second Five-Year Plan (1970-1974) is being forcefully propelled to radically increase the production of grains, industrial crops and other produce in agriculture, the key branch of the national economy, to meet the domestic needs for grains in particular.

"Socialist hamlets," an advanced form of agricultural co-operative, are run well in the countryside.

The U.S.-led imperialists and colonialists get frantic with anti-Tanzania ploys.

The Tanzanian people, however, crush all their subversive activities, holding higher the banner of anti-imperialism and independence and render active support to the armed struggle of the African peoples and the revolutionary struggle of the world people.

The Korean people rejoice over the achievements gained by the Tanzanian people as over their own and send firm solidarity to them in their just struggle.

The respected and beloved Leader Comrade Kim Il Sung said:

"Although Korea and Tanzania are separated by the ocean and continent, the peoples of the two countries have been linked together as close friends and intimate brothers for the community of their past historical conditions and the community of their present struggle against imperialism for independent development of their respective countries." ("Let Us Promote the World Revolution, Holding High the Banner of Marxism-Leninism and Proletarian Internationalism, the Banner of Anti-Imperialist, Anti-U.S. Struggle," Eng. ed., pp. 176-177.)

The relations of friendship and cooperation between the Korean and Tanzanian peoples become closer as days go by.

The Tanzanian people praise the successes made by the Korean people in socialist construction under the wise leadership of the respected and beloved Leader Comrade Kim Il Sung and fully support them in their just struggle for driving the U.S. imperialists out of south Korea and realizing the independent, peaceful reunification of their country.

The Korean people will continue to exert all possible efforts to make closer friendship and cooperation between the two countries.

Yun Hae Ik

U.S. Imperialist Aggressors Must Pull Out of S. Korea without Delay, Not Forgetting Lessons of History

Five years have elapsed since valiant navymen of our People's Army captured the U.S. imperialist armed spy ship "Pueblo" which was committing espionage and hostile acts after intruding deep into our territorial waters on January 23, 1968.

Today our people shake with surging national indignation at the U.S. imperialist aggressors who are persisting in their manoeuvres of aggression and war provocation even after the "Pueblo" incident, far from drawing a lesson from it, and confirm their adamant determination to chase the U.S. imperialist aggressors out of south Korea and achieve the independent, peaceful reunification of the country at the earliest possible date.

The infrusion of the U.S. imperialist armed spy ship "Pueblo" into the territorial waters of our country was a high-handed piracy and an infringement upon the dignity and sovereignty of our people; it was part of the premeditated machinations of the U.S. imperialists to ignite a new war of aggression in Korea.

This found vivid expression in the fact that the U.S. imperialists frantically kicked up war rackets massing their aggressor forces around our country, using the "Pueblo" incident as a pretext.

The reckless war rackets of the U.S. imperialists created in our country at that time a grave situation which might lead to a war any time and the whole world expressed deep apprehension, closely following the developments in Korea.

With no adventurous war rackets, however, could the U.S. imperialist aggressors frighten the one-beats-a-hundred Korean people and People's Army armed with the immortal *Juche* idea of the great Leader Comrade Kim Il Sung.

As regards the "Pueblo" incident, the great Leader Comrade Kim Il Sung solemnly declared to the U.S. imperialist aggressors:

"If the U.S. imperialists persist in their attempt to solve this matter by mobilizing their armed forces to threaten and blackmail us, they will get nothing out of it. If they do get anything it will be only corpses and death.

We do not want war, but we are not afraid of it. Our people and People's Army will retaliate for the 'retaliation' of the U.S. imperialists, return all-out war for all-out war."

This warning made the U.S. imperialist aggressors and their followers tremble with fear and, at the same time, inspired our people with a firm confidence in the victory of the revolution and the fighting spirit of annihilating the enemy.

Unable to find an outlet in face of the unshakable attitude taken by our Party and the Government of the Republic under the leadership of the great Leader Comrade Kim Il Sung, the staunch fighting spirit of our people united rock-firm around the Leader and their invincible might and the unanimous denunciation of the world peace-loving people, the U.S. imperialists eventually apologized for their aggressive act, bending the knee before the Korean people and signed a letter of apology giving assurances against the recurrence of similar crimes in December 1968.

This once again exploded the "myth" about the "mightiness" of the U.S. imperialists, inflicted a shameful defeat upon them and widely demonstrated the might of our Party and the Republic; this was a brilliant victory of our Party's line of self-defence and another great victory of our people in the anti-imperialist, anti-U.S. struggle.

A road is now open to contacts and dialogue between the north and south, the two parts of Korea, and a brighter prospect has spread for the reunification of the country.

Increasing day by day are international support and encouragement to the just cause of our people to achieve the national reunification by the efforts of the Koreans themselves without being subject to outside forces.

But the U.S. imperialists who dislike the reunification of our country are not only hampering the cause of our people for reunification, going against the new developments in Korea and the trend of the times, but are also persisting in dangerous play with fire to foster enmity and hostility between the north and the south and make Koreans fight Koreans.

Now the U.S. imperialists, who have become unable to find any "pretexts" to stay in south Korea, are craftily working to create "two Koreas" in an attempt to keep south Korea as their colony and military base and frantically seeking to achieve at all costs their aggressive designs by instigating the south Korean authorities to make "Koreans fight Koreans."

Nixon, the boss of U.S. imperialism, and other war maniacs are clamouring about their "defence commitments" and "increasing military aid" to south Korea and feverishly accelerating the "modernization" of the south Korean army.

This patently shows that the U.S. imperialists are scheming persistently and viciously to further reinforce the south Korean army and unleash a fratricidal war in accordance with the aggressive "Nixon doctrine" and thus perpetuate the division of Korea and, furthermore, occupy the whole of Korea.

This also bespeaks that the U.S. imperialists verbally pretend to "welcome" Korea's peaceful reunification, but they actually cling to the vicious double-dealing tactics of fanning up antagonism, perpetuating Korea's division and egging the diehard advocates of "reunification by prevailing over communism" and war-thirsty elements of south Korea onto new war provocation.

The south Korean authorities, while entreating the U.S. imperialist aggressors to occupy south Korea indefinitely, reject our proposal to put an end to the arms race, reduce munitions production and cut the armed forces as an expression of mutual trust and are stepping up war preparations with zest.

This is a grave violation of the items of agreement of both sides and an act increasing the tension in Korea and creating an obstacle to peaceful reunification.

To reject outside forces and reunify the country in a peaceful way by the united efforts of the north and the south in accordance with the north-south joint statement in which the three principles of national reunification are clarified — this is the unanimous aspiration of the Korean people which nothing can check.

The entire Korean people who have resolutely risen in the struggle to hasten the independent, peaceful reunification of the country under the banner of the immortal great *Juche* idea will never tolerate the reckless aggressive manoeuvres of the U.S. imperialists.

The U.S. imperialist aggressors must act with discretion, not forgetting the historical lessons of the shameful defeat they suffered before the Korean people during their Korean war of aggression and the "Pueblo" incident, and quit south Korea at once, giving up the foolish dream of attaining their aggressive ends by means of making Koreans fight Koreans.

Nowadays the desire for national reunification is mounting to a greater extent than ever among all the Korean people. Nevertheless, the south Korean authorities are going outright against the unanimous desire of the people for reunification.

According to news dispatches, south Korean "prime minister" Kim Jong Pil, after his meeting with warlike boss Nixon in the U.S.A. some time ago, spoke ill of our people's efforts to attain the reunification, blabbing that the "prospect of reunification does not look so bright" and he "does not believe Korea's reunification would come within 10 years." Worse still, he slandered our side on the entirely groundless pretext that our side is "placing obstacles in the way of north-south friendship" and so on. He then pleaded with the U.S. imperialists once again for permanent occupation of south Korea by their aggressor troops, arguing that "presence" of the U.S. imperialist aggressor forces "in south Korea is an important element."

Later, on January 12 a top-ranking person in authority in south Korea held a press conference at which he cried out for building up "national strength," croaking that the reunification is "difficult" to be attained and that "no one must make haste to realize the north-south dialogue and interchange." On the 16th south Korean "minister of national defence" shouted himself hoarse that "it needs to be superior in strength in the forthcoming showdown," harping on the "danger of reunification under communism."

Meanwhile, the "minister of education" said on the 22nd that the "education would be given so that one may get some idea about communism and overpower it." On the same day a south Korean radio aired a powder-reeking statement that "the taeguk flag (the so-called national flag of south Korea—Ed.) should be planted on Mt. Paekdusan." Besides, on Jan. 23 the top-ranking person in authority in south Korea complained during his "New Year inspection" that "violators of the anti-communist law and the national security law have sometimes been set free by court verdict." He issued an "instruction" to "make perfect the anti-communist law and the national security law through supplement" and emphatically urged that "a severe punishment policy" should be adopted by "more strictly executing other laws in force" to "establish the discipline of the State."

How alarming all these statements are!

This cannot be construed otherwise than the outcries intended to create a roadblock to north-south contacts and dialogue, foster enmity between the north and the south, leave south Korea in the hands of the U.S. imperialist aggressors as ever, perpetuate the national split and, furthermore, oppose the reunification.

Today a bright prospect has been opened before our people's struggle for national reunification thanks to the sincere efforts consistently exerted by our Party and Government for the solution of the reunification problem. But the high-ranking persons in authority in south Korea indulge in such utterances and behaviours. Evidently, it is an action against the entire Korean people and the progressive people the world over.

The respected and beloved Leader Comrade Kim Il Sung pointed out:

"They say good words when they have face-to-face talks with us. But as soon as they turn on their heels, they slander us and are engrossed in statements and acts contrary to the fundamental spirit of the joint statement."

The doings of the persons in authority in south Korea show that they are going against the aspiration of all the people.

In August last year a man in authority in south Korea said, at an interview with a U.S. correspondent, that "the UN forces have the responsibility for supervising the peaceful reunification of Korea to the end." At the talks with another U.S. correspondent in last November he remarked that the stationing of the U.S. imperialist aggression troops in south Korea serves as the "most effective brake on an attack against south Korea" and, therefore, "the longer the U.S. army stay, the better it is."

This sort of conduct can never be compatible with the agreement stipulated in the north-south joint statement that the country's reunification be achieved without the interference of the outside forces, without reliance on them.

How can they indulge in such utterances and behaviours if they do not want to see the country and the nation trampled underfoot by the foreign aggressors and do not seek for the continued split?

In order to attain the independent peaceful reunification of the country, the Korean people themselves must hew out their own destiny and pool their strength, repudiating the interference of foreign forces.

We have already proposed to the south Korean side that they should not rely on the outside forces and the north and the south should join strength to solve the question of the country's reunification by the efforts of the Korean people themselves. We put forward a series of practical ways to realize cooperation in all fields of political, economic, cultural, military and external activities.

The south Korean authorities, however, have turned a deaf ear to these realistic proposals of ours.

They have not only turned down all our proposals but zealously introduced the U.S. and Japanese and other foreign monopoly capital into south Korea on the plea of building up "strength" for a "showdown" against us and maintaining a "powerful security setup," thereby making south Korea dependent more heavily on the foreign forces of aggression. Further, they have recently brought into south Korea new-type destroyers and large quantities of weapons and combat equipment, for which they bowed to the U.S. imperialist aggressors, and have been incessantly staging military exercises under the simulated conditions of "attacks" on the northern half of the Republic.

In south Korea the "anti-warship firing practice" was launched at the beginning of the year. A few days ago, they started a "winter field exercise of the special units" which bears an extremely provocative character.

These days, the U.S. imperialists and the south Korean authorities are continuously committing grave provocations against our side; they have infiltrated various types of military planes into our territorial air, illegally brought different kinds of arms into the Demilitarized Zone and fired rifles and guns at our side and sent armed spies into our side's portion.

All facts prove irrefutably that the south Korean authorities do not want reunification but intend to perpetuate national split and fan up anti-communism and fascism in reliance upon the outside forces. After all, they mean to achieve the "reunification by prevailing over communism."

The sincere stand and earnest efforts of our side for national reunification are invariable.

Our side will in the future, too, as in the past, make every sincere effort to faithfully implement the agreements manifested in the north-south joint statement and hasten the independent peaceful reunification of the country.

If the south Korean side has the intention to strive for the independent peaceful reunification of the country, they should stop foolish attempts and honestly put into effect the points agreed upon by the two sides in the north-south joint statement. If the south Korean authorities keep going against the desire of the nation and the trend of the times, continually violating the agreements prescribed in the north-south joint statement which they solemnly pledged to fulfil before the whole nation, they will be held wholly responsible for all the consequences arising therefrom.

S. Korean Side Turns against the People Who Are Eager to See Reunification

Friendship Visits

☆ The government economic delegation of the Democratic Republic of Viet Nam which had visited our country on January 23 at the invitation of the Government of the Democratic People's Republic of Korea, left Pyongyang by plane on the 26th.

It is headed by Comrade Le Thanh Nghi, Member of the Political Bureau of the Central Committee of the Viet Nam Workers' Party and Vice-Premier of the Government of the DRVN.

☆ A delegation of the Japanese paper **Chunichi Shimbun** headed by Ichiro Hotta, its Director and Chief of the Editorial Department of its Tokyo Head Office, arrived here on the 20th for a visit to our country at the invitation of the Central Committee of the Korean Journalists Union.

☆ The state people's art troupe of the German Democratic Republic came here on the 23rd for a visit to our country under the cultural exchange plan between our country and the GDR.

☆ A friendship delegation of the State Council of the Kingdom of Nepal arrived here by train on the afternoon of the 26th for a visit to our country at the invitation of the Standing Committee of the DPRK Supreme People's Assembly.

The delegation is headed by Ranga Nath Sharma, Chairman of the Standing Committee of the State Council of the Kingdom of Nepal.

☆ The delegation of the Chinese side to the Committee for Cooperation in Korea-China Border River Transport headed by Kuo Pao-chung left for home on the 20th. It had visited here to attend the 12th session of the committee.

☆ The delegation of the Communist Party of Uruguay headed by Comrade Rodnel Arismendi, First Secretary of the CPU Central Committee left here on the 23rd after having visited our country at the invitation of the Central Committee of the Workers' Party of Korea.

☆ The delegation of Indian movie men led by D. Kumar, member of the Jury of the International Film Festival and Chairman of the All India Committee for International Film Festival, left here on the 23rd. It had come to our country at the invitation of the Korean Film Export and Import Corporation.

☆ The Czechoslovak television delegation headed by Millena Balasova, Vice-Chairman of the Czechoslovak Television, left here by plane on the 23rd.

U.S. Imperialists' Signboard of "Peace"— Trite Artifice to Veil Aggression

Nixon, who was re-elected U.S. president, made an "inaugural address" full of honeyed words like "peace" at the so-called "presidential inauguration" on January 20, a report says.

Our respected and beloved Leader Comrade Kim Il Sung pointed out:

"The signboard of 'peace' put up by the U.S. imperialists is nothing but a screen to mislead people." ("New Year Address," 1972, Eng. ed., p. 24.)

Nixon's "inaugural address" is a reaffirmation of the "Nixon doctrine" advocated so far by the U.S. imperialists under the mask of "peace" to conceal their aggressive nature.

A salient proof of this was furnished when Nixon blared in his address that as result of the U.S. efforts for "peace" the world finds itself "on the threshold of a new era" of peace and that universal "peace" necessitates the "role of the United States." Is it true that the U.S. "peace" efforts have opened a new era of world peace as Nixon said? No, absolutely not.

Up to this date since Nixon was given the appellation of the president, the U.S. imperialists under the cloak of "peace" have viciously manoeuvred to create "two Koreas" in an attempt to perpetually keep south Korea as their colonial military base and, on the other hand, have egged the south Korean authorities on to create the danger of a new war in Korea and continuously hampered the independent, peaceful reunification of Korea.

Another proof is that the U.S. imperialists have openly revealed their ulterior motive to perpetuate their occupation of south Korea and trigger off another war of aggression in Korea, prattling that they "have no plan to cut" the strength of their aggression army occupying south Korea and "will push forward as scheduled the five-year plan for modernization of the ROK army."

This shows vividly that the U.S. imperialists "welcome" the peaceful reunification of Korea in word but, in deed, are sticking to the crafty double-dealing tactics to unleash an aggressive war with the aim of occupying the whole of Korea according to the aggressive "Nixon doctrine."

Under the signboard of the "Asian peace and security" Nixon has been stepping up the rearmament of Japanese militarism, putting it up as a "shock force" in their Asian aggression, while frantically trying to build a new large military base for aggression in Micronesia adjacent to the Asian region. The U.S. imperialists have never slackened their aggressive manoeuvrings even a moment but pushed ahead with them more undisguisedly in the Near and Middle East, Africa, Latin America and other parts of the world.

There would be no need to further comment on Nixon's talk about "building peace structure of the world" not "by force of arms" but on the "strength of belief."

Realities prove patently that the U.S. "efforts" have nothing to do with the "threshold of a new era of world peace" and instead the U.S. imperialist manoeuvres for aggression and war have caused a graver menace to universal peace.

The anti-war demonstration held by more than 100,000 American people of all walks of life in Washington on the day of the "presidential inauguration" under the slogans "Nixon, murderer" and "Stop war at once" suffices to show that Nixon's jargon is full of downright lies.

The Nixon clique should take immediate measures to see that their aggressor troops withdraw from all the places they set foot, taking along their lethal weapons. They should desist from their manoeuvres of aggression and war once and for all, if they want to prove even the slightest faith in the "peace" on their lips. The more desperate the U.S. imperialists become, the more fiercely will spread the flames of anti-imperialist, anti-U.S. struggle of the world people. The people will certainly win genuine peace.

Han Dok Hyon

Cartoon by Son Chang Hak

(Continued from Page 2)

their material and cultural life on full responsibility, economy and culture, science and technology keep developing at a high rate and the political and ideological unity of the masses of the people and the relations of their comradely cooperation strengthen and develop.

The idea of the Leader on the superiority of the socialist system provides a scientific yardstick for correctly understanding the true superiority of the socialist system from a revolutionary stand, contrasting socialism with capitalism in the most essential aspect of the life of man who has a socio-political life.

His idea and theory of the socialist system eliminated with the rays of *Juche* all the distorted and wrong views of defaming the socialist system and brilliantly revealed the true features of the socialist system before mankind, brought down a sledge-hammer blow upon the slanderers of socialism and wretched admirers of capitalism and thoroughly smashed their sophistries and paradoxes.

In the work the Leader systematized on a well-founded basis the new idea and theory of the *Juche*-based Socialist Constitution by giving an original exposition of the necessity and purpose of adopting a new Socialist Constitution, the revolutionary character and content of the Socialist Constitution and its function and role from the steadfast standpoint of *Juche*. Thus he put forward the Socialist Constitution of our Republic, a new type of socialist constitution and a great code of the proletariat.

The respected and beloved Leader Comrade Kim Il Sung taught as follows:

"The Socialist Constitution of the Democratic People's Republic of Korea is a most revolutionary one. Unlike those constitutions which refer mainly to the State structure, our Socialist Constitution, which lays down all the principles governing the political, economic and cultural activities in socialist society, will serve as a sharp weapon of the proletarian dictatorship to protect the policy of our Party and the Government of the Republic and firmly safeguard the gains of socialist revolution, as a powerful means for giving a strong impetus to the socialist economic construction and for revolutionizing and working-classizing the whole society by intensifying the ideological and cultural revolutions and establishing the socialist mode of life."

The most important feature of the new Socialist Constitution of our country is that it does not refer mainly to the State structure but lays down all the principles governing the political, economic and cultural activities in socialist society. The original idea and theory of the Leader which profoundly explicate the basic principles of the construction of the State of the proletarian dictatorship and give an entirely new solution to the question of the socialist constitution are an immortal contribution to developing and enriching the Marxist-Leninist theories of State and law still further and to fulfilling the historical mission of the proletarian dictatorship.

Comrade Kim Il Sung, the genius of revolution, put forward in this work the programmatic tasks to accelerate the socialist construction rapidly and complete it by giving full play to the superiority of the established socialist system and further deepened the theory of the complete victory of socialism.

The respected and beloved Leader Comrade Kim Il Sung taught as follows:

"The struggle for the complete victory of socialism is a struggle for the final liquidation of the vestiges of the old society from all spheres of social life; it is a struggle to transform society on the pattern of the working class in all realms of economy and culture, ideology and morality. To attain the complete victory of socialism, therefore, the Party and State of the working class must push ahead energetically with the struggle to occupy the two fortresses, material and ideological, on the way of building communism. We must continue to dynamically promote the technical, cultural and ideological revolutions to consolidate the socialist system and achieve the complete victory of socialism."

Reclarification of the tasks of the technical, cultural and ideological revolutions by the Leader as the main strategic tasks at the present stage to occupy the two fortresses of communist construction constitutes a historic milestone and bright blueprint for the completion of socialist construction.

When the grand programme unrolled by the Leader for the complete victory of socialism is translated into practice, our society will be transformed further on the pattern of the working class in all realms of economy and culture, ideology and morality, the people will lead a more independent and creative life and a completely triumphant socialist society will be closer to us.

"Let Us Further Strengthen the Socialist System of Our Country," a work of genius of the great Leader of the revolution Comrade Kim Il Sung, is a great document of scientific communism which systematizes and consummates in an all-embracing way his original and pre-eminent ideas and theories of socialist revolution and socialist and communist construction.

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